

# MIDDLE SMITHFIELD TOWNSHIP GOLF ADVISORY COMMITTEE

**4/25/2016**

**8:30AM**

*In accordance with Act 98, 1998; prior to the Golf Advisory Committee vote on any matter, the chairperson will allow for public comment on that particular item. Individuals wishing to be heard at that time please indicate so by raising your hand, and the Chairperson will recognize you... Cell Phones should be turned off when entering the meeting room.*

- 1. Call meeting to order (Ray White)**
- 2. Approve minutes from previous meeting**
- 3. Greens Update (Bill Parr)**
- 4. Whispering Pines update**
- 5. Pro shop status (Kevin Dixon)**
- 6. Course financials (Ray Wolfe)**
- 7. Marketing (Holly Freese)**
- 8. Old business**
- 9. New business**
- 10. Adjourn**